CITY OF TUCSON

OFFICE OF THE CITY CLERK

CAMPAIGN FINANCE ADMINISTRATION REPORT RECEIPT



Primary Election – August 27, 2013 General Election – November 5, 2013

NAME OF COMMITTEE FILING REPORT For Southern Arizona Conservative Political Action Committee					
(Name of Political Committee) for who is a candidate for the office					
	(Na	me of Candidate, when applicable)			
of		Political Party ID #	13-224-C1		
		OR			
		for(Name of Candidate)			
		who is a Candidate for the Office of			
		Political Party ID#			
		Political Committee Statement of Organization #	☐ Original or		
		Request for Public Matching Funds Contract#(PMF Ca	☐ Amended andidates Only)		
CAMPAIGN FINANCE REPORT:					
	a.	Statement Establishing Eligibility – PMF Candidates Only			
	b.	Consolidated City/State Campaign Finance Report (Filed on or before January 31_2013)) 13 CE		
	c.	Consolidated City/State Campaign Finance Report (Filed on or before July 1, 2013)	A OF		
4	d.	Consolidated City/State Pre – Primary Report (Filed on or before August 23, 2013)	E ZO		
(_	e.	City Post – Primary Report (Filed on or before September 6, 2013) – PMF Candidates	m =		
	f.	State Post – Primary Election Report (Filed on or before September 26, 2013)	:: Z		
	g.	Consolidated City/State Pre – General Election Report (Filed on or before November 1,	2013)		
	h.	City Post – General Election Report (Filed on or before November 15, 2013) – PMF Car	ndidates Only		
	i.	State Post – General Election Report (Filed on or before December 5, 2013)			
	Te	rmination Statement (Final report must be included if not previously filed)			
	Po	litical Committee No Activity Statement (Report date of:)		
	Otl	Signature Deputy City Clerk			
		Date:			

0FA See. 16914291



POLITICAL COMMITTEE STATE OF ARIZONA **CAMPAIGN FINANCE REPORT**

For Office Use Only

CITY OF TUCSON

CITY OF TUCSON RECEIVED

Southern Arizona Conservative Political Action Committee

Full Name of Committee

PO Box 1504

Address

Sahuarita, Arizona City

85629

520-256-5333

Zip Code Phone Number 13 AUG 20 A11:16

FILING DEADLINE

<u>N/A</u>

Sponsoring Organization and Office

N/A

Name of Candidate and Office Sought (if applicable)

southernarizonaconservativepac@reagan.com

E-Mail Address 4. REPORTING PERIOD (Please check appropriate box) 3-ID# OF 13-224-GT THE CITY CLERK

I January 31 Report — For Period of	

November 29, 2011 through December 31, 2012
☐ June 30 Report – For Period of
January 1, 2013 through May 31, 2013*July 1, 2013

Pre-Primary Election Report — For Period o	f
June 1, 2013 through August 15, 2013	

☐ Post-Primary Election Report — For Period of	
August 16, 2013 through September 16, 2013	September 26, 2013

☐ Pre-General Election Report — For Period of	
September 17, 2013 through October 24, 2013	November 1, 2013

☐ Post-General Election Report — For Period of	
October 25, 2013 through November 25, 2013	2013

☐ January 31, 2015 Report — For Period of	
November 26, 2013 through December 31, 2014	*February 2, 2015

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	N/A	0.00
5b Cash on Hand at Beginning of this Reporting Period	4398.54	4398.54
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	8673.97	8673.97
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	13072.51	13072.51
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	0.00	0.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1962.79	1962.79
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	11109.72	11109.73

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Committee Name Southern Arizona Conservative PAC

3. ID# 13-224-CT

2. Report Covering Period From June 1, 2013

Thru August 15, 2013 ___

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	470.00	470.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	8203.97	8203.97
(c) Political Committees (Total from Schedule B)	0.00	
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	8673.97	8673.97
(e) Refund of Contributions (Total from Schedule F-2)	0.00	0.00
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	8673.97	8673.97
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0.00	0.00
(b) All other loans (Total from Schedule C-1)	0.00	0.00
(c) Total loans [add 5(a) and 5(b)]	0.00	0.00
6. In-kind contributions (Total from Schedule E)	0.00	0.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0.00	0.00
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	8673.97	8673.97
DISBURSEMENTS		
Expenditures for Operating Expenses (Total from Schedule D)	1512.79	1512.79
10. Independent Expenditures (Total from Schedule D-1)	450.00	450.00
11. Value of In-kind expenditures (Total from Schedule E)	0.00	0.00
12. Loans made by reporting committee (Total from Schedule D-2)	0.00	0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0.00	0.00
(b) Repayment of all other loans (Total from Schedule D-5)	0.00	0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	0.00	0.00
14. Transfers to other political committees (Total from Schedule D-6)	0.00	0.00
15. Any other disbursement (Total from Schedule D-7)	0.00	0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1962.79	1962.79
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0.00	0.00
18. TOTAL disbursements [subtract line 17 from line 16]	1962.79	1962.79
19.Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	0.00	0.00
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finan		est of my
knowledge and belief it is true and complete.	<u> </u>	75
Type or Print Name of Treasurer Donald T. Woolley	AUG TY	<u> </u>
Signature of Treasurer or Candidate or Designating Individual:	Ω 2	Date 15 August,
Signature of Frederick of Schildrate of Schildrate in Manager 1		2013
	(m :	
	6	REV 4/12

Committee Name Southern Arizona Conservative PAC 3. ID# 13-224-CT 2. Report Covering Period from June 1, 2013 thru August 15, 2013 CONTRIBUTIONS DATE AMOUNT CUMULATIVE 4. RECEIVED **RECEIVED TOTAL THIS** NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR THIS **CAMPAIGN PERIOD** TO DATE FIRST 6/29/2013 260.00 130.00 Anderson Leiann STREET ADDRESS 428 Paseo Solana STATE ZIP Green Valley 85614 OCCUPATION **EMPLOYER** retired N/A b. LAST FIRST М 100.00 100.00 Norton Bill 7/22/2013 STREET ADDRESS 1689 E Tradewind CITY STATE ZIP ΑZ 85234 Gilbert OCCUPATION **EMPLOYER** Staff Tea Party Patriots LAST FIRST Lundell Glenn 240.00 7/13/2013 290.00 STREET ADDRESS 2117 **Grammercy Drive** STATE AZ 85622 CITY Green Valley OCCUPATION **EMPLOYER** N/A Retired d. LAST М FIRST STREET ADDRESS CITY STATE ZIP OCCUPATION **EMPLOYER** e. LAST FIRST STREET ADDRESS CITY STATE ZIP OCCUPATION **EMPLOYER** ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A 470.00 [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A] *If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A,

do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or Less - AGGREGATE TOTAL* SCHEDULE A-1

Committee Name Southern Arizona Conservative PAC 3.	ID# 13-224-CT
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2. Report Covering Period from June 1, 2013 thru August 15, 2013

Aggregate Total of Contributions of \$50 or Less

	Amount		Cumulative
Description	Received This Period		Total This Campaign To Date
Aggregate Contributions	8203.97		8203.97
·			
		·	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column AJ	8203.97	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	8203.97

^{*}If contributions of \$50 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

1.	Committee Name	e Southern Arizona Conservative PAC	3. ID# 13-224-CT		
2.	Report Covering	Period from: June 1, 2013 thru Augu	st 15, 2013		
4.		CONTRIBUTIONS	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS	
	ID#, NAM	E, AND ADDRESS OF CONTRIBUTOR AND DATE RECEIVED	THIS PERIOD	CAMPAIGN TO DATE	
a.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
b.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
C.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
e.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
h.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED	<u> </u>			
l.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			
	DATE RECEIVED				
	r	/ IF LAST PAGE OF SCHEDULE B	0.00		
1	fin rast hade of ocueonie i	B, transfer total to Detailed Summary Page, Line 4(c), Column A]			
	REV 3/00	Sched	ule B Page 1	_ of1	

CANDIDATE LOANS

1. Committee Name Southern Arizona Conservative PAC

3. ID# 13-224-CT

2. Report Covering Period from June 1, 2013 thru August 15, 2013

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
	NAME AND ADDRESS FROM WHOM RECEIVED		PERIOD	TO DATE
−a.—	NAME, ADDRESS, CITY, STATE AND ZIP			
b.	DESCRIPTION NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION			
C.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION			
	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION			
	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
	V			
	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY II PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	F LAST	0.00	
	REV 3/00	L	Schedule C	Page 1 of 1

1.	Committee Name Southern Arizona Conservative PAC	<u></u>	3. ID# 1	3-224-CT
2.	Report Covering Period from June 1, 2013 thru Augus	st 15, 2013		
4.	ALL OTHER LOANS	DATE LOAN	AMOUNT OF	CUMULATIVE TOTAL THIS
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	RECEIVED	LOAN	CAMPAIGN TO DATE
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
C.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	·		
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			

0.00

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1

[If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]

Committee Name Southern Arizona Conservative PAC

2. ID# 13-224-CT

3. Report Covering Period from: June 1, 2013

thru August 15, 2013

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	NAME, ADDRESS, CITY, STATE AND ZIP GV News, PO Box 567, Green Valley AZ 85614 #2004	6/5/2013	66.72
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	Processing of LLC Status per AZ Secretary of State	2004	
b.	NAME, ADDRESS, CITY, STATE AND ZIP WIX website Service, PO Box 40190,	6/10, 7/10,	44.70
	San Francisco, CA 94140,	8/10/2013	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	Website Fee for 3 months @ 14.90/month	Debit Card	
C.	NAME, ADDRESS, CITY, STATE AND ZIP Constant Contact, 1601 Trapelo Rd Ste 329,	6/19, 6/28, 7/29/2013	89.67
	Waltham, MA 02451,	772972013	00.07
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	Eventspot/picture library/3 mo. (9.67, 40, 40)	Debit Card	
d.	NAME, ADDRESS, CITY, STATE AND ZIP Busy Bee Printers, petitions, 231 W Esperanze Blvd,	6/26/2013	49.87
	GV, AZ 85614		.49.07
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	support Medicaid referendum, thank you cards	Debit Card	
e.	NAME, ADDRESS, CITY, STATE AND ZIP Tammy Bruce Radio Show,	6/20/2042	
	Los Angeles, California	6/20/2013	14.95
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	3 mo. Subscription for SACPAC Board of Directors	Debit Card	
f.	NAME, ADDRESS, CITY, STATE AND ZIP USPS 6 mo. PO Box 1504		
	Sahuarita, AZ 85629	7/2/2013	22.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	PO Box 1504 6 mo. fee	2007	
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D		
- [[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

Committee Name Southern Arizona Conservative PAC 1.

2. ID# 13-224-CT

Report Covering Period from: June 1, 2013 thru August 15, 2013 3.

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	NAME AND ADDRESS OF WHOM EXPENDITION (IDSBORSEMENT) WAS MADE NAME ADDRESS, CITY, STATE AND ZIP The Square, 110 5th Street, San Francisco, Ca, 94103	8/15/2013	3.44
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Transaction for period	CHECK# N/A	
b.	NAME, ADDRESS, CITY, STATE AND ZIP Hands of a friend (Home for battered women) Dazees, 231 W. Duval Rd., Green Valley, AZ, 85614	7/29/2013	100.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Donation to Charity	CHECK# 2010	
C.	NAME, ADDRESS, CITY, STATE AND ZIP USPS, Sahuarita, Arizona 85629	7/29/2013	27.60
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postage Stamps	снеск# Debit Card	
d.	NAME, ADDRESS, CITY, STATE AND ZIP Vista Print USA, Inc., 95 Hayden Ave., Lexington, MA, 02421,	7/24/2013	59.99
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED SACPAC Banner	CHECK# Debit Card	
e.	NAME, ADDRESS, CITY, STATE AND ZIP American Legion Post 66, 1560 W Duval Mine Rd., Sahuarita, AZ 85629	7/16/2013	775.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fashion Show fundraiser Lunch expense	снеск# 2008	
f.	NAME, ADDRESS, CITY, STATE AND ZIP Walmart, Sahuarita, Arizona 85629	7/29/2013	67.47
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printer Cartridges and Paper	CHECK# Debit Card	
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

Committee Name Southern Arizona Conservative PAC

2. ID# 13-224-CT

3. Report Covering Period from: June 1, 2013

_thru_August 15, 2013

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
2	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP	IVIAUE	EXPENDITORE
a.	Paypal, transaction expenses,	00/45/0040	117.08
	PO Box 45950, Omaha, NE 68145	08/15/2013	117.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	Total transaction expenses for period	N/A	
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	Amazon.com, Inc.	7/29/2013	74.30
	1200 12th Avenue South, Ste 1200, Seattle, WA 98144		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
	Raffle Barrel and music for fundraiser	Debit Card	
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
	•		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
е.	NAME, ADDRESS, CITY, STATE AND ZIP		
ļ			
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
1			
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED	CHECK#	
}			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D		1510.70
	[If last page of Schedule D, transfer total to Detailed Summary Page, Line 9, Column A]		1512.79

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit.

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SCHEDULE D-1

1.	Committee Name Southern Arizona Conservative PAC	3. ID# 13-224-C	Τ
2.	Report Covering Period from June 1, 2013 thru August 15	5, 2013	
4.	INDEPENDENT EXPENDITURES IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	NAME, ADDRESS, CITY, STATE AND ZIP	IVIADL	EXPENDITORE
	Mike for City Council, 2004 W Irvington Road #175,	7/31/2013	450.00
	Tucson, Arizona 85714		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefited Opposed Opposed		
	Donation to Campaign Committee		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
	Mike Polak Tucson City Council 2013		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefited Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
C.	NAME, ADDRESS, CITY, STATE AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefited Opposed		
	PORTOSE AND DESCRIPTION OF PORCHASE Benefiled Opposed Composed		
	AND OF SUPPLY		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
_			
- 1	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page, Line 10, Column A]		450.00
•			
* SE	E A.R.S. STATUTE 16-901(14)		
	ify, under penalty of perjury, that the above stated independent expenditure(s) was		
conc	ert with or at the request or suggestion of any candidate or any campaign committee	e or agent of that cand	lidate.
<u> </u>	Sovall N. Wooll		
Signa	ature of Treasurer		
	S, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THE RIBUTORS WITHIN THE LAST SIX MONTHS	REE TOP	AMOUNT
1	260.00		
	ann Anderson, Retired enn Lundell, Retired		290.00
	Norton, Staff Speaker,Tea Party Patriots		100.00
	, , , , ,		

LOANS MADE BY REPORTING COMMITTEE SCHEDULE D-2

1.	Committee Name Southern Arizona Conservative PAC	3. ID# 13-224	 - - - - - - - - - - - - -
2.	Report Covering Period from June 1, 2013 thru August 15,	2013	
4.	LOANS MADE BY REPORTING COMMITTEE	DATE LOAN	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE	MADE	LUAN
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
D.	NAME, ADDICES, OTT, OTALE, Ell MADISH		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [If last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A]		0.00

Schedule D-3 Page 1 of 1

1.	Committee Name Southern Arizona Conservative PAC	2. ID# 13-224- C	T
3.	Report Covering Period from: June 1, 2013 thru Augus	t 15, 2013	
4.	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
a.	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED NAME, ADDRESS, CITY, STATE AND ZIP	KLOLIVED	KEI OND
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
-	DESCRIPTION OF REFUND		
C.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND .		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
f.	DESCRIPTION OF REFUND NAME, ADDRESS, CITX, STATE AND ZIP		
1.		i	
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		0.00
*	Includes return of contributions made by reporting committee.		

REV 3/00

1.	Committee Name Southern Arizona Conservative PAC	2. ID# 13-224-CT
3.	Report Covering Period from: June 1, 2013 thru AL	gust 15, 2013

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
a.	NAME, ADDRESS, CITY, STATE AND ZIP		
b.	NAME, ADDRESS, CITY, STATE AND ZIP		
C.	NAME, ADDRESS, CITY, STATE AND ZIP		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	NAME, ADDRESS, CITY, STATE AND ZIP		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detailed Summary Page, Line 13(a), Column A]		0.00

Schedule D-5 Page____ of ____

1.	Committee Name Southern Arizona Conservative	PAC	2. ID# 13-224-CT	
3.	Report Covering Period from: 1 June 2013	thru	15 August 2013	

•	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT	
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND	MADE	REPAYMEN
	ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM		
	REPAYMENT (DISBURSEMENT) WAS MADE		
	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
_			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE,ZIP AND ID#		
е.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
/			
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5		•
	[Transfer total to Detailed Summary Page, Line 13(b), Column A]		D

REV 3/00

1. Committee Name Southern Arizona Conservative PAC

REV 3/00

Schedule D-6 Page____ of ____

2. ID# 13-224-CT

TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER	AMOU OF T
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE	MADE	TRANS
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

ANY OTHER DISBURSEMENTS

1.	Committee Name Southern Arizona Conservative PAC	Arizona Conservative PAC 2. ID# 13-224-CT	
3.	Report Covering Period from 1 June 2013 thru 15 Augus	st 2013	
4.	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION	/	
			•
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE , ZIP AND ID#		·
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		0

Schedule E Page ____ of ____

1.	Committee Name_Southern A	Arizona Conservati	ve PAC		2. ID# 13-224-C	T
3.	Report Covering Period from: 1	June 2013	thru	15 Au	ugust 2013	
4.		RIBUTIONS AND EXPENING INDIVIDUAL (OR NAME, ADDRE) FROM WHOM RECEIVED OF	ESS AND	N	DATE	FAIR MARKET VALUE
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#	CONTRIBUTION			
	DESCRIPTION					
	OCCUPATION	EMPLOYER				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#	CONTRIBUTION			
	DESCRIPTION					
	OCCUPATION	EMPLOYER				
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#	CONTRIBUTION			
	DESCRIPTION					
	OCCUPATION	EMPLOYER	· · · · · · · · · · · · · · · · · · ·			
d.	NAME, ADDRESS, CITY, STATE, ZH AND ID	,	CONTRIBUTION	0.0		
	DESCRIPTION	EMPLOYER				
•		L				
5.	ENTER TOTAL OF IN-KIND CONTRIBU [If last page of Schedule E, transfer total to			E E		Ŏ
6.	ENTER TOTAL OF IN-KIND EXPENDIT			E		0

REV 3/00

1.	Committee Name Southern Arizona Conservative PAC	2. ID# 13-224-CT
3.	Report Covering Period from: 1 June 2013 thru 15 Au	ıgust 2013

1	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	RECEIVED	RECEIPT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT .		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	/	
	DESCRIPTION OF RECEIPT		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT	•	
ч	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
u.	NAMIC, ADDRESS, CITT, STATE, ZIF AND ID#		
	DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
.	DESCRIPTION OF RECEIPT		
ļ			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1		<u> </u>
Ĺ	[If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		

REV 3/00

Schedule F-1 Page ____ of ____

OFFSETS TO CONTRIBUTIONS RECEIVED*

1.	Committee Name Southern Arizona Conservative PAC	2. ID# 13-224-	ان
3.	Report Covering Period from: 1 June 2013 thru 15 Aug	ust 2013	
4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID#	MADE	REFUND
a.	OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND	/	
h	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
٠.	THINE, ADDAEOU, OH I, STATE, 211 AND ID!		
	DESCRIPTION OF REFUND		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
	DESCRIPTION OF REPORT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		i
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	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]		(S)
ı	, and the second of the second		\overline{t}
	* Includes return of contributions received by reporting committee.		
	REV 3/00	Schedule F-2 Page	of

DEBTS AND OBLIGATIONS (Excluding Loans) SCHEDULE F-3

•	Committee Name Southern Arizona Conservation	tive PAC		2. ID# 13-2	24-CT
	Report Covering Period from: 1 June 2013	thru 1	5 August 20	013	
	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTAN BALANCE CLOSE THIS PER
1.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
). 	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
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ļ,	DESCRIPTION OF DEBT				
.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
Ī	DESCRIPTION OF DEBT				
.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
_	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
E	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PE If last page of F-3, transfer total to Detailed Summary Page, Line 19, Colu		ST PAGE OF SCH	IEDULE F-3	/8